



The Public Service Commission State of South Carolina

Charles L.A. Terreni
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

COMMISSIONERS
Randy Mitchell, Third District
Chairman
G. O'Neal Hamilton, Fifth District
Vice Chairman
John E. "Butch" Howard, First District
David A. Wright, Second District
Elizabeth B. "Lib" Fleming, Fourth District
Mignon L. Clyburn, Sixth District
C. Robert Moseley, At-Large

Docketing Department
Phone: (803) 896-5100
Fax: (803) 896-5199

September 27, 2005

IN RE: Docket No. 2005-243-WS – Public Hearing Regarding Water and Wastewater Performance Bonds that are Posted with the Public Service Commission of South Carolina

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C) (Supp.2004):

1. **All Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 15, 2005** (may be post-marked on this date).
2. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 29, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Sincerely,

Docketing Department

c: Legal Dept.
Office of Special Assistants

